

Dear Parents,

The Sixth Academic year of the School will end on **Friday, 8<sup>th</sup> March 2019**.

We thank you for your co-operation and enthusiasm for participating actively in all the events organized during the year and for helping your child in academics and activities.

Please note the following:-

- The Academic Break is from **Saturday, 9<sup>th</sup> March 2019** to **Sunday, 17<sup>th</sup> March 2019**.
- **Open day will be held on Saturday, 16<sup>th</sup> March 2019**.
- Timings are as follows:

Roll Nos.	Timings
1-10	8.00 a.m. - 8.30 a.m.
11-20	8.30 a.m. - 9.00 a.m.
21-30	9.30 a.m. – 10.00 a.m.
31 Onwards	10.00 a.m. – 10.30 a.m.

Please observe the timings strictly.

- School reopens for the new academic year from **Monday, 18<sup>th</sup> March 2019** the timing will be 7.50 a.m. to 12.30 p.m. Please bring 1 snack box.
- Orientation for parents of Std. X will be held on **Saturday, 23<sup>rd</sup> March 2019 at 9.00 a.m.** in the AV Hall. Parents are requested to come with a notepad and pen to note down the important points told during orientation. PTA member selection will be held after the orientation meeting.
- Last working day before the summer break is **Tuesday, 30<sup>th</sup> April 2019**. Summer break begins from **Wednesday, 1<sup>st</sup> May 2019**.
- School reopens on **Monday, 3<sup>rd</sup> June 2019**.
- Attendance on the first day is compulsory.
- Please use old I-Cards until you get new ones.
- All the items viz. books, uniform and shoes will be available on cash/ credit card/ debit card payment. **Vendors will not accept cheque payment.**
- **Fees for 1<sup>st</sup> quarter of the academic year April 2019 - March 2020 should be paid from Saturday, 16<sup>th</sup> March to Wednesday, 10<sup>th</sup> April 2019. The fee schedule is as follows:**

Quarter	Amount (Rs.)	Due Date
Q1 (Apr- June)	16,750/-	Before 10 <sup>th</sup> April'19
Q2 (July- Sept)	10,800/-	Before 10 <sup>th</sup> July'19
Q3 (Oct- Dec)	16,750/-	Before 10 <sup>th</sup> Oct'19
Q4 (Jan- March)	10,800/-	Before 10 <sup>th</sup> Jan'20

- **Please note that the fee amount is to be paid by cheque/DD or by online fund transfer.**
- **For P.T.A. Rs. 50/- Cash/ Cheque in the favor of "PPS Nanded City – PTA Account" is to be paid.**
- **School office timings: 9.00 a.m. to 1.00 p.m. (Monday to Friday)**  
**9.00 a.m. to 12.00 noon. (Saturday)**
- **Late fees are applicable if paid after due dates.**
- **Transport Help Desk is available in the School.**

Headmaster

Principal

P.T.O

**DATES AND TIMINGS FOR SALE OF BOOKS AND UNIFORM****ACADEMIC YEAR 2019 – 20**

<b>Day/Date</b>	<b>Time</b>	<b>Class/Roll Nos.</b>
Friday, 15/3/19	8.00 a.m. to 1.00 p.m.	Std. IX and X
Saturday, 16/3/19, Sunday, 17/3/19 and Monday, 18/3/19	8.00 a.m. to 10.30 a.m.	Jr. KG, Sr. KG, Std. I Roll Nos. 1 to 20
	10.30 a.m. to 1.00 p.m.	Jr. KG, Sr. KG, Std. I Roll Nos. 21 onwards.....
Wednesday, 27/3/19, Thursday, 28/3/19 and Friday, 29/3/19	8.00 a.m. to 10.30 a.m.	Std. II, III, IV Roll Nos. 1 to 20
	10.30 a.m. to 1.00 p.m.	Std. II, III and IV Roll Nos. 21 onwards.....
Saturday, 30/3/19	8.00 a.m. to 10.30 a.m.	Std. V to VIII Roll Nos. 1 to 20
	10.30 a.m. to 1.00 p.m.	Std. V to VIII Roll Nos. 21 onwards.....
Sunday, 31/3/19 Monday, 1/4/19 Tuesday, 2/4/19	9.00 a.m. to 1.00 p.m.	All Classes and Nursery
Saturday, 1/6/19, Sunday, 2/6/19	9.00 a.m. to 1.00 p.m.	All Classes <b>(New Admissions Only)</b>

**Book List: 2019-20 Class X**

<b>No</b>	<b>Subject</b>	<b>Name of the Book(Textbooks)</b>	<b>Publisher</b>
1	English	First Flight	NCERT
		Footprints without Feet	NCERT
		Workbook	NCERT
		The Diary of a Young Girl	Madhuban
2	Hindi	Sparsh Part- II	NCERT
		Sanchayan Part-II	NCERT
		Mai aur Mera Vyakaran-10	Saraswati
3	Mathematics	Mathematics Textbook-10	NCERT
4	Science	Science Textbook	NCERT
		Science Journal	Madhuban
		Physics	S. Chand
		Chemistry	S. Chand
5	SST	Biology	S. Chand
		History - India and Contemporary World-II	NCERT
		Civics - Democratic Politics-II	NCERT
		Geography - Contemporary India-II	NCERT
		Economics - Understanding Economic Development	NCERT
		Active Map Practice Book	Sharda Press

<b>No.</b>	<b>Description(Stationery)</b>	<b>Pages</b>	<b>Quantity</b>
1	Single Line-A4	200	12
2	Single Line-A4	100	6
3	Graph Book-A4 Size	100	1
4	School Diary		1
5	Drawing Book-A3 Size	25	1
6	Tinted Paper Sheets: Size A3		8 sheets

**Usage of notebooks:**

- 1) Single Line (200 Pages):  
(English, Hindi, Phy, Chem, Bio, Maths: 2 each) 12
- 2) Single Line (100 Pages): (English Grammar, Hindi Grammar, History,  
Political Science, Geography, Marathi) 6